



**REVISED AGENDA
SPECIAL CALLED MEETING**

WEDNESDAY, FEBRUARY 20, 2019 – 6:00 P.M.

*****MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER*****

222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM

2019 Planning Commissioners

Herb McKee, Chairman
David Williams, Vice-Chairman
Bobbie Jarrett, Treasurer
Mac Arnold
Kevin Richard
Dickie Johnson
Gary Gibson
Rodney Thomas
David Dixon
Kevin Herron
Gray Hodge
Doug Bell

Planning Commission Staff

Executive Director, Brian Bishop
Assistant Director, Claudia Wayne
Executive Asst./Acct./GIS Technician, Theresa Curtis
Secretary Senior/ Address Technician, Heather Lauderdale
GIS Coordinator, Chris Raymer

Attorney, Tommy Joe Fridy

I. ROLL CALL

II. PUBLIC HEARING ITEMS

• **Approval of Minutes**

➤ January 22, 2019 Minutes

A. Larry E. Smithhart & Wilma Louise Smithhart Property Division –

Submitted by Larry E. Smithhart and Wilma Louise Smithhart for the property located in Henderson County at 19975 KY Hwy 811, Reed, KY (PID# 104B-26). Applicants are requesting approval for a division of property, which is located in a Special Flood Hazard area zone.

B. REZONING #1089 with a Narrative Development Plan- Submitted by Richard & Marganna Stanley for the property located in the City of



Corydon at 317 Hwy 266 (also known as Second Street) (PID #34A-1-95), containing 4,410 sq. ft. (the “subject property”). Applicants are requesting a zoning change/Map Amendment from Residential, Single-Family (R-S) to General Business (GB) with a narrative development plan for a Gift and Bake Shop.

- C. **REZONING #1090 with a Narrative Development Plan** – Submitted by Jamie Like and Anita Frazer, for the property located in Henderson County at 9566 Hwy 41-A, (Parcel ID# 40-21.1 & #40-21.5), containing approximately 5.925 acres (the “subject property”). Applicants are requesting a zoning change/Map Amendment from Agricultural District (AG) to Commercial, General Business (C-2) with a narrative development plan for a Pet Boarding and Grooming Facility.

III. NON-PUBLIC HEARING ITEMS

1. JANUARY FINANCE REPORT

2. BOND REPORT

IV. ADMINISTRATIVE BUSINESS

V. OTHER BUSINESS

VI. ADJOURNMENT