



AGENDA

TUESDAY, APRIL 2, 2019 – 6:00 P.M.

*****MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER*****

222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM

2019 Planning Commissioners

Herb McKee, Chairman
David Williams, Vice-Chairman
Bobbie Jarrett, Treasurer
Mac Arnold
Kevin Richard
Dickie Johnson
Gary Gibson
Rodney Thomas
David Dixon
Kevin Herron
Gray Hodge
Doug Bell

Planning Commission Staff

Executive Director, Brian Bishop
Assistant Director, Claudia Wayne
Executive Asst./Acct./GIS Technician, Theresa Curtis
Secretary Senior/ Address Technician, Heather Lauderdale
GIS Coordinator, Chris Raymer

Attorney, Tommy Joe Fridy

I. ROLL CALL

II. PUBLIC HEARING ITEMS

- Approval of Minutes
 - March 5, 2019 Minutes

 - **HENDERSON CITY-COUNTY PLANNING COMMISSION
PROPOSED 2019-2020 FISCAL YEAR BUDGET**

III. NON-PUBLIC HEARING ITEMS

1. MARCH FINANCE REPORT
2. BOND REPORT



3. **LOT 6 CLARENCE ADAMS SUBDIVISION PRELIMINARY PLAT** – Submitted by Jason Hooper & Chelsea Daniel for the property located in Henderson County at 8756 W.N. Royster Rd (PID #61-50). Applicants are requesting Preliminary approval.

4. **LIGHTHOUSE STORAGE SITE PLAN** – Submitted by Milestone Development for the property located in the City of Henderson at 2429 US Hwy 60 (PID #65-44). Applicants are requesting site plan approval for thirteen (13) mini-storage buildings.

5. **GERMAN AMERICAN BANK SITE PLAN**- Submitted by Lochmueller Group, Inc., for the property located in the City of Henderson at 2 North Green Street (PID# 2-6-6-8). Applicants are requesting Site Plan approval.

IV. ADMINISTRATIVE BUSINESS

V. OTHER BUSINESS

1. New Aerial Photography

VI. ADJOURNMENT