



AGENDA

TUESDAY, NOVEMBER 6, 2018 – 6:00 P.M.

*****MEETING TO BE HELD AT THE HENDERSON MUNICIPAL CENTER*****

222 FIRST STREET, THIRD FLOOR ASSEMBLY ROOM

2018 Planning Commissioners

Herb McKee, Chairman
David Williams, Vice-Chairman
Bobbie Jarrett, Treasurer
Mac Arnold
Kevin Richard
Dickie Johnson
Gary Gibson
Rodney Thomas
David Dixon
Kevin Herron
Gray Hodge
Doug Bell

Planning Commission Staff

Executive Director, Brian Bishop
Assistant Director, Claudia Wayne
Executive Asst./Acct./GIS Technician, Theresa Curtis
Secretary Senior/ Address Technician, Heather Lauderdale
GIS Coordinator, Chris Raymer

Attorney, Tommy Joe Fridy

I. ROLL CALL

II. PUBLIC HEARING ITEMS

- **Approval of Minutes**
 - October 2, 2018 Minutes

- A. **Henderson City-County Planning Commission 2017-2018 FY Audit** – Presented by Alexander Thompson Arnold (ATA), PLLC.

- B. **LOT 2- DIVISION OF SANDEFUR FARMS, LLC** – Submitted by Sandefur Farms, LLC for the property located in Henderson County and adjacent to 3880 Trigg Turner Road (PVA #32-21), containing approximately 59.90 acres. Applicants are requesting a consolidation for new lot #2, which is located in a Special Flood Hazard area.



- C. **REZONING #1088 WITH A DEVELOPMENT PLAN**- Submitted by David & Peggy Watkins (owners), and Chris Hopgood, Attorney for the property located in the City of Henderson at 2429 Hwy 60 East, (PID# 65-44), containing approximately 4.81 acres. Applicants are requesting a zoning classification from Multi-Family Residential District (R-4) to Neighborhood Business District (NB) with a development plan for storage buildings.

III. NON-PUBLIC HEARING ITEMS

1. **JUNE FINANCE REPORT (Audit adjustments completed for 2017-2018 FY)**
2. **OCTOBER FINANCE REPORT**
3. **BOND REPORT**

IV. ADMINISTRATIVE BUSINESS

1. Annual Report 2018 discussion

V. OTHER BUSINESS

VI. ADJOURNMENT