

# KENTUCKY FIRE COMMISSION

## 2021 Financial Disclosure Report

|   |  |                                  |   |  |                 |           |
|---|--|----------------------------------|---|--|-----------------|-----------|
| Fire Department Name  |  | Cairo Vol. Fire Dept.            |   |  |                 |           |
| Contact Name  |  | Keith Phillips                   |   |  |                 |           |
| Telephone Number  |  | 270-860-2442                     | Fax Number                              |  | 270-533-6013    |           |
| Email   |  | Kqadullips@gmail.com             |   |  |                 |           |
| Fire Department Website   |  | N/A                              |   |  |                 |           |
| Mailing Address   |  | 13115 Hwy 41-A                   |   |  |                 |           |
| City  |  | Henderson                        | ZIP Code                                | 42420                                  | County          | Henderson |
| KRS Established Under   |  | Chapter 273                      | Chapter 75                              |  |                 |           |
| Meeting Times   |  | 1 <sup>st</sup> Tuesday of month |   |  |                 |           |
| Operational Boundaries on file with the commission?                                     |  |                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            | If "No" Submit  |           |
| Written description of service area on file with the commission?                        |  |                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            | If "No" Submit  |           |
| Have departmental boundaries changed in the last year?                                  |  |                                  | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> | If "Yes" Submit |           |
| Mission statement on file with the commission?  |  |                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            | If "No" Submit  |           |
| List agencies which your department has entered into inter-local agreements with below. |  |                                  |   |  |                 |           |
|   |  |                                  |   |  |                 |           |
|   |  |                                  |   |  |                 |           |

| 1. Has your department adopted a budget?   |                   |              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
|--|-------------------|--------------|---|--|
| If "No" Explain:   |                   |              |   |  |
| 2. Has your department adopted a code of ethics?   |                   |              | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| If "No" Explain: Henderson County  |                   |              |   |  |
| 3. Does your department have an elected or appointed board of directors?                                     |                   |              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| If "No" Explain:   |                   |              |   |  |
| Whom has authority to appoint board members? President & members   |                   |              |   |  |
| If "Yes", List all members of board below:   |                   |              |   |  |
| Board Members  | Name              | Term Expires |   |  |
| President/Chairperson  | David Garber      | 12-31-2021   |   |  |
| Vice-President/Chairperson   | Larry Koerber     | 12-31-2021   |   |  |
| Secretary  | Vera Mayes        | 12-31-2021   |   |  |
| Treasurer  | Tammy Phillips    | 12-31-2021   |   |  |
| Member   | Jean Wright       | 12-31-2021   |   |  |
| Member   | Judge Kent Watson | 12-31-2021   |   |  |
| Member   | Fred Vandiver     | 12-31-2021   |   |  |
| Member   | Ronnie Eblen      | 12-31-2021   |   |  |
| Member   | John Guthrie      | 12-31-2021   |   |  |
| If any governmental agencies with which your department has entered into inter-local agreements, list below. |                   |              |   |  |
|  |                   |              |   |  |
|  |                   |              |   |  |

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| <b>FINANCIAL BUDGET INFORMATION</b>                                   |   |                                    |                                    |
|---|---|------------------------------------|------------------------------------|
| Description   | FY <u>2021</u><br>Amendments /<br>Transfers   | FY <u>2021</u><br>Year-End Actuals | FY <u>2022</u><br>Budget Estimates |
| <b>Revenues</b>   |   |                                    |                                    |
| Calculate <i>Revenues</i> from all of the listed categories;          | Taxes (all categories), Permits and Licenses, Payments in Lieu of Taxes, Intergovernmental Revenues, Charges for Services, Other Revenues, and Interest Earned                      |                                    |                                    |
| <b>TOTALS</b>   | +3637.15  | 91837.15                           | 84000.00                           |
| <b>Receipts and Cash</b>  |   |                                    |                                    |
| Calculate <i>Receipts and Cash</i> from all of the listed categories; | Carryover from Prior Year, Bonded Debt, Public Corporation, Transfers to Other Funds, Transfers from Other Funds, Borrowed Money, Government Leasing Act, and Fire Commission Loans |                                    |                                    |
| <b>TOTALS</b>   | —   | 97039.29                           | 97039.29                           |
| <b>Appropriations</b>   |   |                                    |                                    |
| Calculate <i>Appropriation</i> from all of the listed categories;     | Personnel, Operations, Administration & Reserves, Capital Outlay, and Debt Service  |                                    |                                    |
| <b>TOTALS</b>   | +8318.95  | 91,837.15                          | 82118.20                           |

Submitted by Sammy Phillips Treasurer  
 Date: July 17, 2021

**COMPLETED FINANCIAL DISCLOSURE FORM MAY BE RETURNED TO THE FIRE COMMISSION STARTING JULY 1, 2021 – BUT NO LATER THAN AUGUST 1, 2021**